

**NOBLE**  
NEW JERSEY

PRESENTS  
38<sup>th</sup>  
ANNUAL AWARDS  
&  
SCHOLARSHIP DINNER

SPONSORSHIP OPPORTUNITY



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AT THE  
PINES MANOR  
2085 ROUTE 27, EDISON, NJ 08817

Date: Friday, June 27, 2025  
Time: 6:30 PM to 1:00 AM  
Cocktail Reception 6:30 PM to 8:00 PM  
Dinner and Formal Program will begin at 8:00 PM



NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES -  
NEW JERSEY CHAPTER

*Presents*

**The 38<sup>th</sup> Annual Scholarship and Awards Dinner Dance**  
*“Lifting as We Climb”*

**Friday, June 27, 2025**

**Pines Manor, 2085 Route 27, Edison, NJ**

**I/We hereby agree to subscribe for an Advertisement in the  
38<sup>th</sup> Annual Scholarship Fundraiser and Awards Dinner SOUVENIR JOURNAL**

**ADVERTISEMENT RATES:**

| SELECT ONE | AD TYPE                                  | COST     |
|------------|--|----------|
|            | BACK COVER in COLOR Full Page Ad         | \$400.00 |
|            | INSIDE FRONT COVER in COLOR Full Page Ad | \$350.00 |
|            | INSIDE BACK COVER in COLOR Full Page Ad  | \$325.00 |
|            | FULL Page COLOR Ad                       | \$200.00 |
|            | FULL Page Ad (B/W)                       | \$150.00 |
|            | HALF Page Ad (B/W)                       | \$100.00 |
|            | QUARTER Ad (B/W)                         | \$75.00  |
|            | BUSINESS CARD Ad                         | \$25.00  |

Make Check or Money Order payable to: **NOBLENJ** or payment can be made via **PAYPAL** ([www.noblenj.org](http://www.noblenj.org)). You should submit this advertisement contract and your **CAMERA-READY AD (PDF, JPEG, BMP)** via e-mail to: **noblenj@icloud.com** or mail to the below address:

Advertiser's Name: \_\_\_\_\_

Advertiser's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: Home \_\_\_\_\_ Cell \_\_\_\_\_

Payment Type: [ ] Cash \$ \_\_\_\_\_ [ ] Check # \_\_\_\_\_ [ ] Money Order \_\_\_\_\_

**DEADLINE FOR ALL ADS: FRIDAY, JUNE 20, 2025**

This Ad was solicited by NOBLE Chapter member: \_\_\_\_\_

**Mail to:**

**2025 SOUVENIR JOURNAL, NOBLE of New Jersey PO Box 1641 Piscataway, NJ 08855**

# The 38<sup>th</sup> Annual Scholarship and Awards Dinner Dance

## Sponsorship Commitment Form

**Form Submission Deadline: June 20, 2025**

Contact Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Name of Company \_\_\_\_\_  
Address 1: \_\_\_\_\_  
Address 2: \_\_\_\_\_  
City, State and Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E Mail: \_\_\_\_\_  
Website: \_\_\_\_\_  
  
Sponsorship Level: \_\_\_\_\_

I agree to the terms of the sponsorship as described in the sponsorship description sheets

### Requirements from Your Company

- **Deadline for submission of company logo is Friday, June 20, 2025.**
- Opportunities for company promotional giveaways are available. Please contact us asap: 908-930-1972.

Pines Manor 2085 Rt. 27, Edison, NJ 08817 Attn: NOBLE Dinner Dance

Print Name and Title \_\_\_\_\_ Signature \_\_\_\_\_

**Payment due: June 20, 2025**

Make checks payable to: NOBLE NJ

Mail form and payment to: NOBLE NJ  
P.O. Box 1641  
Piscataway, NJ 08855

Email to: noblenj@icloud.com

\*Any Sponsorship questions? Call: Jiles Ship ~ 908-930-1972

# 2025

## SPONSORSHIP OPPORTUNITY

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**DIAMOND.....\$20,000**

**Benefits Include: 1 VIP Table (10 Guests)**

Premier Speaking Opportunity at the Event  
Opportunity to include promotional Material in Event Gift Bags  
Recognition as a NOBLE Diamond Award Sponsor at the Event  
2 Page Center-Fold in Commemorative Journal  
Included in All Marketing Materials and Press Releases as Premier Sponsor  
12 Months of Advertising Space on the Website  
Company Logo Displayed During Event

**PLATINUM.....\$10,000**

**Benefits Include: 1 VIP Table (10 Guests)**

Featured Speaking Opportunity at the Event  
Opportunity to include promotional Material in Event Gift Bags  
Recognition as a NOBLE Platinum Award Sponsor at the Event  
Back Cover of Commemorative Journal  
Included in All Marketing Materials and All Press Releases  
12 Months of Advertising Space on the Website  
Company Logo Displayed During Event

**GOLD.....\$5,000**

**Benefits Include: 1 VIP Table (10 Guests)**

Speaking Opportunity at the Event  
Opportunity to Include Promotional Material in Event Gift Bags  
Recognition as a NOBLE Gold Award Sponsor at the Event  
Interior Front/Rear Cover of Commemorative Journal  
Included in the Program and All Press Releases  
9 Months of Advertising Space on the Website  
Company Logo Displayed During Event

**NOTE: All advertisement copies, must be received by June 20, 2025**

NOBLE is a 501(c)3 tax exempt organization. Gifts and contributions are deductible as charitable contributions.

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# The 38<sup>th</sup> Annual Scholarship and Awards Dinner Dance

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

☐ I/We would like to become a sponsor.

☐ I/We plan to attend and will purchase \_\_\_\_\_ tickets at the cost of \$125.00 per person and enclose the amount of \$ \_\_\_\_\_

☐ I/We cannot attend, but enclosed is my contribution of \$ \_\_\_\_\_

Please make check payable to:

**NOBLE NJ**

Please mail your forms to:

**NOBLE NEW JERSEY**

**P.O. Box 1641 Piscataway, NJ 08855**

**By June 7, 2024**

**Email: [noblenj@icloud.com](mailto:noblenj@icloud.com)**

**Telephone #: 908-930-1972**



**\* Please return this form and a camera-ready ad for Commemorative Awards Journal**

**NOTE: All advertisement copies, must be received by June 20, 2025**

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